To enter on line

Go to [www.eagerdog.com](http://www.eagerdog.com)

Below is a link to a short video that will give you an idea on how to register your dog for online entries. This was set up for Fast Cat, but it will give you the idea of how to do this. If you have any questions, feel free to contact Carol Preble. If you don’t want to do online entries, feel free to mail your entries to Jolie Jurcak.

[https://drive.google.com/file/d/1PiHyBRK1Cod-WLcSr-uaAnHlhwE3SFf5/view?usp=sharing](https://urlsand.esvalabs.com/?u=https%3A%2F%2Fdrive.google.com%2Ffile%2Fd%2F1PiHyBRK1Cod-WLcSr-uaAnHlhwE3SFf5%2Fview%3Fusp%3Dsharing&e=ef878189&h=046bdb09&f=y&p=n)

EVENT # 2024080004,

 2024080005, 2024080006, 2024080007, 2024080008 & 2024080009

### PREMIUM LIST

ENTRIES CLOSE 6:00 p.m. Central Daylight time, Wednesday, September 25, 2024 at the SHOW SECRETARY’S OFFICE, after which time entries cannot be accepted, canceled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules. NO FAX ENTRIES.



**69th  , 70th & 71st INDEPENDENT SPECIALTY SHOWS,**

**68th, 69th, & 70th OBEDIENCE TRIAL,**

**40th , 41st & 42nd RALLY TRIAL,**

Saturday & Sunday, October 12 & 13, 2024

Saturday Conformation shows limited to 100 entries

Saturday Obedience & Rally limited to 100 entries

Sorry, no Sweepstakes or Parades offered this year.

**Car-Dun-Al Training Club**

**10783 Wolf Dr.**

**Huntley, IL 60142**

SHOW HOURS:

Saturday, 7:00 a.m. to 6:00 p.m. and Sunday, 7:00 a.m. to 6:00 p.m. Daylight Savings Time

AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

*Gina M. DiNardo, Executive Secretary*

**MAIL ALL ENTRIES WITH FEES TO:**

*Joli Jurcak, Secretary*

8808 Regnier Rd

Hebron, IL 60034

773-858-4772

hikinghuskies@gmail.com

**Or We now will accept Online Entries at** [**www.eagerdog.com**](http://www.eagerdog.com)

**Please note judge change**

**Set up will be at 5:00 p.m. – 8:00 p.m. Friday evening after the plastic and rings are set up.**

**OFFICERS OF THE SHCGC**

President...................................................................................……….………Mike Dagley

Vice President....................................................................................................Kathy Kaminski

Treasurer................................................................................................…........Sheryl Phelps

Secretary......................................................................................................…..James Latta

1327 Lincoln Street, Evanston, IL 60201

**BOARD OF DIRECTORS**

Theresa Przybylski Lee Cera Mike Finsterwalder

Jennifer Seul Carol Preble

**SHOW COMMITTEE**

 Carol Preble, Show Chairman Joli Jurcak, Show Secretary

 19005 Harmony Rd. 8808 Regnier Rd

 Marengo, IL 60152 Hebron, IL 60034

 847.802.0894  773-858-4772

 lodgepole@foxvalley.net hikinghuskies@gmail.com

and the Officers, Directors and Members of the SHCGC

Catalog Advertising ………..……………………….…….………...Carol Preble

Catalog Sales………………….…………....…………………...…John Partenski

Conformation Ring Stewards…… ………………………………….. Alex Kiryk

Companion Events Ring Steward …………………………..……...Jennifer Seul

Grounds and Set-up…………..………………………. . . … . . Ron Swiatkowski

Hospitality…………………………………………………….....Kathy Kaminski

Raffle………………………………………………………..Ed & Donna Church

Show Secretary in Attendance (If Needed) …………………..………..Jim Latta

Trophies …………………………………….…… Sheryl Phelps & Carol Preble

Ways & Means …………………………………………………….Carolyn Latta

**OFFICIAL PHOTOGRAPHER VETERINARIAN (ON CALL)**

 Silverfrost Photos Huntley Veterinary Hospital

 mbhann01@gmail.com 10289 N Vine St

 View the photos on Huntley, IL 60142

 www.shcgc.com  (847) 669-5888

 **EMERGENCY CLINIC**

Animal Emergency Clinic

 1095 Pingree Road, Ste. 120

 Crystal Lake, IL 60014

 (815)479-9119

**Hotel Reservations**

The Hampton Inn at 13000 Rt 47, Huntley, IL has a block of rooms held until September 14, 2024. Cost for a double queen room is $142.00 plus tax per night a King is $132.00 plus tax per night. The group code is “SIBERIAN HUSKY CLUB OF GREATER CHICAGO” or “SHC”

You can call to make a reservation at 1-800-445-8667. Or call the hotel directly at 847-669-9737 and hit 0 to get to the hotel.

**Raffle**

We will be having a raffle again this year. Check out what Ed and Donna are offering.

**Entries**

**Online entries will be available to be taken on Eagerdog.com. Create an account and it will take you to the available shows. Click on The Siberian Husky Club of Greater Chicago and it will then let you enter your dogs. Paper entries will also be accepted by the Show Secretary**.

**If you are sending an entry via overnight mail, please check the box to waive the signature.**

**Show Site**

**IMPORTANT: TO ALL EXHIBITORS – PLEASE READ CAREFULLY.**

**In order for us to be able to keep renting this facility, please adhere to these rules. PLEASE DO NOT ARRIVE PRIOR TO 7:00 A.M.**

We know that some of your dogs are very exuberant and can’t help but bark. For

those that are not able to prevent your dogs from barking, please park in-between the buildings so our neighbors in homes to the west aren’t disturbed.

Please don’t walk your dogs along the fence on the west side of the drainage area. Walk dogs on the east side of the drainage area and along the south side of the buildings.

**If we find anyone NOT adhering to these rules they will be asked to leave without a refund of entry fees.**

**THERE WILL BE NO CHALKING OR BLOW DRYING ALLOWED IN OR OUTSIDE OF THE BUILDING. GROOMING MUST BE DONE INSIDE THE BUILDING. NO EZ-UPS OR SHELTERS IN THE PARKING LOT.**

**UNFORTUNATELY, THERE IS NO CAMPING ALLOWED AT THE SITE.**

**ENTRIES CLOSE** 6:00 p.m., Central Daylight Time, Wednesday, September 25, 2024 at the Show Secretary’s office, after which time entries will not be accepted, canceled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules. Returned checks do not constitute a valid entry. RETURNED CHECK CHARGE $40.00.

Express or currier entries must be sent with a waiver of signature upon delivery.

**NO FAX OR E-MAIL ENTRIES ACCEPTED**

Mail Entries to *Joli Jurcak, Show Secretary*

8808 Regnier Rd

Hebron, IL 60034

**Make Check or Money Order Payable in “US FUNDS” to:**

**Siberian Husky Club of Greater Chicago, Inc. or SHCGC.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS** or photocopies of entry forms without the agreement and rules on the reverse side of the AKC entry form are **NOT** acceptable.

**ENTRY FEES WILL NOT BE REFUNDED** in the event that a dog is absent, disqualified, excused by the veterinarian or judge, or barred from competition by the action of the Show Committee.

**MOVE - UPS** will be allowed as provided by the AKC. The request for a move-up must be in writing and presented to the Show Secretary at least 30 minutes prior to the start of judging.

**DOGS NEED NOT BE AT THE SHOW** until their scheduled time of judging. Dogs not required for further judging will be excused.

**CONSULT THE JUDGING PROGRAM** for scheduled time of judging.

**JUDGES WILL NOT WAIT** for any dog holding up a class. Owners and handlers alone are responsible for having their dogs ready to be shown and at the entrance of the Judging Ring when the Steward calls for the dogs to be brought into the ring.

**THE SHOW COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability, in the event of any accident to either dogs or exhibitors participating in the Show.

**ALL DOGS PRESENT** must be on leash except when being judged or in an exercise ring.

**NO CRATES OR EXERCISE PENS** allowed at ringside.

**CELL PHONES/PAGERS** are not permitted at ringside. Please be sure all cell phones/pagers are off.

**SPACE FOR UN-ENTERED DOGS** will not be provided.

**ENTRY FORM CHANGES**, additions or corrections **MUST** be received in writing prior to the closing of entries and **MUST INCLUDE THE AKC NUMBER OF DOG**. Those received by telephone are **NOT ACCEPTABLE**.

**EXHIBITORS ARE REQUIRED** to keep the grounds clean and sanitary at all times, and to place refuse in the containers provided.

**EXHIBITORS** should follow their veterinarians’ recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations (such as proof of rabies vaccination).

**SMOKING** is not allowed in the Show and Grooming buildings.

**IN OBEDIENCE/RALLY,** if a bitch comes into season and is required to withdraw from Rally or Obedience, the exhibitor must notify the secretary no later than one half hour prior to the start of the first class in the trial. The entry fee will be refunded minus $5.00 for processing fees.

**JUDGES AND THEIR ASSIGNMENTS**

**SATURDAY**

***Mrs. Robette Johns – Morning Conformation***

***Mrs. Cindy Meyer – Afternoon Conformation***

***Mrs. Dianne Allen – Morning and Afternoon Obedience & Rally***

#### SUNDAY

***Mrs. Chris Curtis – Conformation***

***Mrs. Dianne Allen – Obedience & Rally***

##### ENTRY FEES

First Class in which a dog is entered................................….….…..........$32.00

Each additional class for the same dog..............................…..….............$22.00

Obedience Only.......................…….........................................................$32.00

 Obedience as an additional class.......................……..............................$22.00

 Rally Trial.…………………..….........……..........................................$32.00

 Rally Trial second entry…………… …..………..……..….…...…….$22.00

*All Performance entries must list jump height, if applicable*

**RIBBON PRIZES**

###### REGULAR CLASSES

*Best of Breed* - Purple & Gold Rosette

*Best of Opposite Sex* - Red & White Rosette

*Select Dog/Bitch* - Light Blue and White Rosette

*Award of Merit* - Purple & Lavender Rosette

*Highest Scoring in Regular Obedience* - Blue & Gold Rosette

*Highest Combined Open & Utility Score* - Blue & Green Rosette

*Highest Scoring in Pref. Obed. –* Blue & Gold Rosette

*Highest Combined Pref. Open & Utility Score* - Blue & Green Rosette

*High Triple Qualifying Rally from Master, Exc. B, & Adv. B -* Blue & Red Rosette

*Highest Combined Rally from Adv. B & Exc. B Score* - Blue & Green Rosette

*Best of Winners* - Blue & White Rosette

*Winners Dog*/*Bitch*- Purple Rosette

*Reserve Winner* - Purple & White Rosette

*Qualifying Obedience & Rally Score* - Dark Green Rosette

*First Place* - Blue Ribbon *Third Place* - Yellow Ribbon

*Second Place* - Red Ribbon *Fourth Place* - White Ribbon

**TROPHIES**

 **Saturday Show #1** **Saturday Show #2**

Blanket Best of Breed Hand Painted Feather

Blanket Best of Opposite Hand Painted Feather

Blanket Best of Winners Hand Painted Feather

Ceramic Plate Winners Dog Artwork

Ceramic Plate Winners Bitch Artwork

Bell Res. Winners Dog Artwork

Bell Res. Winners Bitch Artwork

Blanket HIT (Obed.) Hand Painted Feather

Blanket HC. (Obed.) Hand Painted Feather

Blanket HIT Preferred Obed Hand Painted Feather

Blanket HC Preferred Obed Hand Painted Feather

Blanket HC Rally Hand Painted Feather

Blanket High Triple Rally Hand Painted Feather **Sunday Show**

Best of Breed…………… Artwork by Raven Vinter

Best of Opposite………... Artwork by Raven Vinter

Best of winners…………. Artwork by Raven Vinter

Winners Dog…………..... Artwork by Raven Vinter

Winners Bitch…………... Artwork by Raven Vinter

Res. Winners Dog..……... Artwork by Raven Vinter

Res. Winners Bitch……... Artwork by Raven Vinter

High in Trial (Obed.)…… Artwork by Raven Vinter

High Comb. (Obed.)……. Artwork by Raven Vinter

HIT Pref. Obed………..... Artwork by Raven Vinter

HComb. Pref. Obed…….. Artwork by Raven Vinter

HComb. Rally………….. Artwork by Raven Vinter

High Triple Rally………. Artwork by Raven Vinter

**Conformation, Rally and Obedience Class Prizes**

**Saturday AM Show -** All Classes 1st - 4th Keychain

**Saturday PM Show -** All Classes 1st - 4th Mug

**Sunday Show -** All Classes 1st - 4th Frameable Note Card by Raven Vinter

**ALL TROPHIES MUST BE CLAIMED AT THE SHOW - NONE WILL BE MAILED.**

**SHCGC has the right to substitute trophies as needed.**

TROPHY FUND DONATION WILL BE GRATEFULLY ACCEPTED THROUGH

September 24, 2024. PLEASE SEND TO:

Carol Preble

19005 Harmony Rd.

Marengo, IL 60152

847-802-0894

**CLASSIFICATION**

#### REGULAR CLASSES

Puppy Dogs, 6 mos. & under 9 mos. Puppy Bitches, 6 mos. & under 9 mos.

Puppy Dogs, 9 mos. & under 12 mos. Puppy Bitches, 9 mos. & under 12 mos.

 Dogs, 12 mos. & under 18 mos. Bitches, 12 mos. & under 18 mos.

Amateur Owner Handler Dog Amateur Owner Handler Bitch

Bred By Exhibitor Puppy Dog Bred By Exhibitor Puppy Bitch

Bred-by-Exhibitor Dogs Bred-by-Exhibitor Bitches

American-Bred Dogs American-Bred Bitches

Open Dogs Open Bitches

#### Best of Breed Competition

NON-REGULAR CLASSES (INVOLVING SINGLE DOG ENTRIES)

**VETERAN CLASSES** - For dogs and bitches eight (8) years of age or older. The winner of the class is eligible to compete for Best of Breed if undefeated in a Regular Class.

**RALLY TRIAL**

*Qualifying Score is required for all prizes in regular classes*

NOVICE A NOVICE B INTERMEDIATE ADVANCED A ADVANCED B

EXCELLENT A EXCELLENT B CHOICE MASTER

**OBEDIENCE TRIAL**

*Qualifying Score is required for all prizes in regular classes*

BEGINNER NOVICE A BEGINNER NOVICE B PREFERRED NOVICE

NOVICE A NOVICE B GRADUATE NOVICE PREFERRED OPEN

OPEN A OPEN B GRADUATE OPEN PREFERRED UTILITY

UTILITY A UTILITY B VETERAN OBEDIENCE

**NON-REGULAR CLASSES (INVOLVING SINGLE DOG ENTRIES)**

**VETERAN CLASS** - The Veteran Class shall be for dogs that have an Obedience Title and are eight (8) or more years old.

**PARADE OF TITLEHOLDERS**

There will NOT be a parade of AKC title holders.

**SPECIALTY LOCATION**

*From the East or West:* Take I-90 to Rte. 47. Go North into Huntley.

****

Car-Dun-Al is located in an Industrial Park just West of Algonquin Rd. and Rte. 47. Continue West on Algonquin Rd and crossover Rte. 47 to Wolf Rd and turn Left and follow to the Industrial Park - 1st entrance on Right and go all the way to end and go Left to last Building on Left.

*From the North:* Travel south on Rte. 47 thru Woodstock to Algonquin Rd.

**CHAIRS AND CRATING AREA PROTECTION**

**The facility for this show is fully covered in rubber mats, including the crating area. In order to protect the mats in the crating area, exhibitors MUST bring their own mats or cardboard to place under crates & chairs. Please make sure your chairs and grooming tables have sufficient rubber feet on them.**

**NO BLOW DRYERS OR CHALKING ALLOWED IN THE BUILDING!**

**Unfortunately, THERE WILL BE NO CHALKING OR BLOW DRYING ALLOWED OUTSIDE OF THE BUILDING. GROOMING MUST BE DONE INSIDE THE BUILDING. NO EZ-UPS OR SHELTERS IN THE PARKING LOT.**

**Set up will be at 5:00 p.m. – 8:00 p.m. Friday evening after the plastic and rings are set up. We will have pizza around 6:00 pm**

**CLEANING UP AFTER YOUR DOGS IS MANDATORY!**

**Anyone caught not cleaning up after him or herself will be asked to leave the show and be reported to the AKC.**

**Please do not park in front of the gymnastic facility.**

**EVENT # 2024080004, 2024080005, 2024080006, 2024080007, 2024080008 & 2024080009**

 OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

**SIBERIAN HUSKY CLUB OF GREATER CHICAGO, INC.**

Conformation, Obedience & Rally Trials & Sweepstakes

*Car-Dun-Al Dog Training Club, Huntley, IL*

\_\_\_\_\_Saturday AM October 12, 2024 \_\_\_\_\_Saturday PM October 12, 2024

\_\_\_\_\_Sunday October 13, 2024 \_\_\_\_\_$5 Pre-ordered Catalog

**Entry Fees**: See Page 3 for Fees.

**CLOSING DATE** for entries is **6:00 PM, Wednesday, September 27, 2023** (at Show Secretary’s Home), after which time entries cannot be accepted, canceled, altered, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to Siberian Husky Club of Greater Chicago, Inc., c/o Jolie Jurcak, 8808 Regnier Rd, Hebron, IL 60034

**MAKE ALL CHECKS AND MONEY ORDERS** payable in US Funds on a US Bank to: SHCGC, Inc.

**AMOUNT ENCLOSED**:

IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in boxes indicate sections of the instructions relevant to the information needed in that box. Please TYPE or PRINT Clearly on entry form.

|  |  |  |
| --- | --- | --- |
| **BREED** **SIBERIAN HUSKY** | **VARIETY [1]** | **SEX** |
| **DOG [2]SHOWCLASS** | **Rally Class Jump Height** |
| **ADDITIONALCLASSES** | **OBEDIENCETRIAL CLASS** | **Jump Height** |
|  |  |  |
|  | **FULLNAMEOF DOG** |
|  | **[ ] AKC Reg. No. Enter number here[ ] AKC Litter No.** | **DATE OFBIRTH** |
|  | **[ ] ILP No.[ ] Foreign Reg. No. & Country** | **PLACE of [ ]USA [ ]Canada [ ]ForeignBIRTH Do not print the above in catalog** |
| **BREEDER** |
| **SIRE** |
| **DAM** |
| **ACTUALOWNER(S)** |
| **OWNER’S [4] (Please Print)ADDRESS** |
| **CITY** | **STATE** | **ZIP** |

NAME OF OWNER’S AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above in consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE OF OWNER OR HIS AGENT
DULY AUTHORIZED TO MAKE THIS ENTRY

TELEPHONE NUMBER ( )

E-Mail:

Single copies of the latest editions of the Rules Applying to Dog Shows and Obedience Regulations may be obtained WITHOUT CHARGE from any Superintendent at any show where they are superintending or from THE AMERICAN KENNEL CLUB, 5580 Centerview Drive, Raleigh, NC 27606-3390.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AGREEMENT**

I (we) acknowledge that the Rules Appling to Dog Shows and, if this entry is for an Obedience Trial, the Obedience Regulations, have been made available to me (us), and that I am (we are) familiar with their contents. I (we) waive any and all claims or causes of action, I (we) might otherwise have against the AKC and any AKC-approved judge, judging at this show, under AKC Rules, Regulations and Guidelines. I (we) agree that the club holding this show or obedience trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents or show secretary and the owner or lessor of the premises and any employees of the aforementioned parties, harmless from any claim for loss of injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience trial premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death, or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence or any other person, or any other cause or causes. I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**INSTRUCTIONS**

1. (variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat) English Toy Spaniels (King Charles and Ruby, Blenhelm and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners’ records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in the Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 6).

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.’S DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 854-0195.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP \_\_\_\_\_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CATALOG ADVERTSING**

FULL PAGE - $40.00 HALF PAGE - $25.00 QUARTER PAGE- $15.00

ADDITIONAL $10.00 FOR ALL ADS THAT ARE NOT CAMERA READY.

Send copy and check made to the S.H.C.G.C. for the total amount due to:

Carol Preble, 19005 Harmony Rd, Marengo, IL 60152

815-923-2305 lodgepole@foxvalley.net

#### ADVERTISING DEADLINE: September 20, 2021

**PRE-ORDERED CATALOG**

**We are encouraging people to pre-order their catalogs. The price of the pre-ordered catalog will be $5.00. Please enclose the money with your entry fees and mark the box saying pre-ordered catalogs. There will be a very limited amount for sale at the show for the cost of $10.00 each.**

**HOSPITALITY**

The Siberian Husky Club of Greater Chicago welcomes you to Huntley. Complimentary donuts/bagels and coffee will be available on Saturday and Sunday mornings

**LUNCH**

Lunch will be provided on Saturday only. We are trying to get you on the road by 1:00 p.m. Sunday. But we plan to have cold cuts and fixins for you to make a sack lunch for the road.

**Our Specialty pin will be available at the Ways & Means booth for purchase at $5.00 per pin**.

**NEW EXHIBITOR BRIEFING**

A new Exhibitor Briefing will be held 30 minutes prior to the published start of judging on Saturday Morning, October 12, 2024. The briefing location will be posted at the Show Secretary’s table. Spectators are welcome to attend.

Single copies of the latest editions of the Rules Applying to Dog Shows and Obedience Regulations may be obtained WITHOUT CHARGE from any Superintendent at any show where they are superintending or from THE AMERICAN KENNEL CLUB, 5580 Centerview Drive, Raleigh, NC 27606-3390.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AGREEMENT**

I (we) acknowledge that the Rules Appling to Dog Shows and, if this entry is for an Obedience Trial, the Obedience Regulations, have been made available to me (us), and that I am (we are) familiar with their contents. I (we) waive any and all claims or causes of action, I (we) might otherwise have against the AKC and any AKC-approved judge, judging at this show, under AKC Rules, Regulations and Guidelines. I (we) agree that the club holding this show or obedience trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents or show secretary and the owner or lessor of the premises and any employees of the aforementioned parties, harmless from any claim for loss of injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience trial premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death, or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence or any other person, or any other cause or causes. I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**INSTRUCTIONS**

1. (variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat) English Toy Spaniels (King Charles and Ruby, Blenhelm and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners’ records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in the Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 6).

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.’S DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 854-0195.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP \_\_\_\_\_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EVENT # 2024080004, 2024080005, 2024080006, 2024080007, 2024080008 & 2024080009**

 OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

**SIBERIAN HUSKY CLUB OF GREATER CHICAGO, INC.**

Conformation, Obedience & Rally Trials & Sweepstakes

*Car-Dun-Al Dog Training Club, Huntley, IL*

\_\_\_\_\_Saturday AM October 12, 2024 \_\_\_\_\_Saturday PM October 12, 2024

\_\_\_\_\_Sunday October 13, 2024 \_\_\_\_\_$5 Pre-ordered Catalog

**Entry Fees**: See Page 3 for Fees.

**CLOSING DATE** for entries is **6:00 PM, Wednesday, September 27, 2023** (at Show Secretary’s Home), after which time entries cannot be accepted, canceled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to Siberian Husky Club of Greater Chicago, Inc., c/o Jolie Jurcak, 8808 Regnier Rd, Hebron, IL 60034

**MAKE ALL CHECKS AND MONEY ORDERS** payable in US Funds on a US Bank to: SHCGC, Inc.

**AMOUNT ENCLOSED**:

IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in boxes indicate sections of the instructions relevant to the information needed in that box. Please TYPE or PRINT Clearly on entry form.

|  |  |  |
| --- | --- | --- |
| **BREED** **SIBERIAN HUSKY** | **VARIETY [1]** | **SEX** |
| **DOG [2]SHOWCLASS** | **Rally Class Jump Height** |
| **ADDITIONALCLASSES** | **OBEDIENCETRIAL CLASS** | **Jump Height** |
|  |  |  |
|  | **FULLNAMEOF DOG** |
|  | **[ ]AKC Reg. No. Enter number here[ ] AKC Litter No.** | **DATE OFBIRTH** |
|  | **[ ] ILP No.[ ] Foreign Reg. No. & Country** | **PLACE of [ ]USA [ ]Canada [ ]ForeignBIRTH Do not print the above in catalog** |
| **BREEDER** |
| **SIRE** |
| **DAM** |
| **ACTUALOWNER(S)** |
| **OWNER’S [4] (Please Print)ADDRESS** |
| **CITY** | **STATE** | **ZIP** |

NAME OF OWNER’S AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above in consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE OF OWNER OR HIS AGENT
DULY AUTHORIZED TO MAKE THIS ENTRY

TELEPHONE NUMBER ( )

E-Mail:

Single copies of the latest editions of the Rules Applying to Dog Shows and Obedience Regulations may be obtained WITHOUT CHARGE from any Superintendent at any show where they are superintending or from THE AMERICAN KENNEL CLUB, 5580 Centerview Drive, Raleigh, NC 27606-3390.

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**AGREEMENT**

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CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP \_\_\_\_\_\_\_\_\_

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**EVENT # 2024080004, 2024080005, 2024080006, 2024080007, 2024080008 & 2024080009**

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| **ADDITIONALCLASSES** | **OBEDIENCETRIAL CLASS** | **Jump Height** |
|  |  |  |
|  | **FULLNAMEOF DOG** |
|  | **[ ]AKC Reg. No. Enter number here[ ] AKC Litter No.** | **DATE OFBIRTH** |
|  | **[ ] ILP No.[ ] Foreign Reg. No. & Country** | **PLACE of [ ]USA [ ]Canada [ ]ForeignBIRTH Do not print the above in catalog** |
| **BREEDER** |
| **SIRE** |
| **DAM** |
| **ACTUALOWNER(S)** |
| **OWNER’S [4] (Please Print)ADDRESS** |
| **CITY** | **STATE** | **ZIP** |

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DULY AUTHORIZED TO MAKE THIS ENTRY

TELEPHONE NUMBER ( )

E-Mail: